

SVLNS GOVERNMENT DEGREE COLLEGE,  
BHEEMUNIPATNAM

COMMUNITY SERVICE PROJECT

WOMEN EMPOWEREMENT

By

*N. Duriga Prasad*

CSP (Community Service Project)  
Report Submitted in partial fulfilment of the requirements for the  
Degree

2022

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*Bheemunipatnam*

## What is Women Empowerment?

Women's empowerment can be defined to promoting women's sense of self-worth, their ability to determine their own choices, and their right to influence social change for themselves and others.

It is closely aligned with female empowerment – a fundamental human right that's also key to achieving a more peaceful, prosperous world.

In Western countries, female empowerment is often associated with specific phases of the women's rights movement in history. This movement tends to be split into three waves, the first beginning in the 19<sup>th</sup> and early 20<sup>th</sup> century where suffrage was a key feature. The second wave of the 1960s included the sexual revolution and the role of women in society. Third wave feminism is often seen as beginning in the 1990s.

Women's empowerment and promoting women's rights have emerged as a part of a major global movement and are continuing to break new ground in recent years. Days like International Women's Empowerment Day are also gaining momentum.

But despite a great deal of progress, women and girls continue to face discrimination and violence in every part of the world.

### Gender Equality:

Gender equality is a basic human right, and it is also fundamental to having a peaceful, prosperous world.

But girls and women continue to face significant challenges all around the world. Women are typically underrepresented in power and decision-making roles. They receive unequal pay for equal work, and they often face legal and other barriers that affect their opportunities at work.

In the developing world, girls and women are often seen as less valuable than boys. Instead of being sent to school, they are often made to do domestic work at home or are married off for a dowry before they are adults. As many as 12 million underage girls are married every year.

While some progress is being made in various parts of the world, there is still a great deal left to be done to right the problems of gender inequality.

### Why is empowering girls and women so important?

Empowering women is essential to the health and social development of families, communities and countries.

When women are living safe, fulfilled and productive lives, they can reach their full potential. Contributing their skills to the workforce and can raise happier and healthier children. They are also able to help fuel sustainable economies and benefit societies and humanity at large.

A key part of this empowerment is through education. Girls who are educated can pursue meaningful work and contribute to their country's economy later in life. They are also four times less likely to get married young when they have eight years of education, meaning that they and their families are healthier



## **Introduction**

A community Service project is a term applied to any community-based project. This covers a wide variety of different areas within a community or a group of networking entities. Projects can cover almost anything, including the most obvious section of concern to any community, the welfare element. Welfare community projects would for example be, a locally run and locally funded orphanage;. Another important sector of importance to the community would be charity. Charitable projects in the community can include, but are not limited to, ecological charities concerned with either the maintenance of green spaces, or in some cases, the prevention of the reduction/removal of green spaces. An old clothes collection service would also be a community-based charity project.

It begins when a small collection of motivated individuals within a community come together with a shared concern: how can our community respond to the challenges, opportunities, and climate change.

### **Scope and size**

All community service projects are different in some way; the size and scope of these projects is determined firstly by the community they cater to.

According to the definition of a community, a community could be the entire human race or parts of it anywhere on the planet. However, because of phenomena like distance decay or demographic factors such as age group, gender and income that determine social identity of groups, the extent of community-based projects is usually much more limited.

### **A .About the Village / Habitation**

Anandapuram is a suburb and a mandal of Visakhapatnam district in the state of Andhra Pradesh, India.

It is a Road junction on the National Highway 16 between Visakhapatnam and Srikakulam. There is a connecting road goes to Simhachalam and Pendurthi.

Anandapuram mandal is one of the 46 mandals in Visakhapatnam district of the Indian state of Andhra Pradesh. It is under the administration of Visakhapatnam revenue

division and the headquarters are located at Anandapuram, Anandapuram mandal is bounded by Bheemunipatnam mandal to the east, Chinagadila to the south, Padmanabham to the north and Kothavalasa to the west

### **Demographics**

Anandapuram mandal covers an area of 205.32 sq. km.

The total population is 60,789 residing in 15,265 houses, spread across a total of 32 villages. The population of males is 30,739 and females 30,050.

The absence of a town means that there is no urban population in the mandal, whereas the rural population is 60,789.

The mandal has a rural population in Visakhapatnam district.

The population in the age-group 0–6 is 6,846, of which 3,535 are male and 3,311 are female. The literacy rate is 48.52%, with 29,497 literate, which is significantly lower than the state average of 67.41.

As of 2011 census, Anandapuram is the most populated and Bakurupalem is the least populated settlement in the mandal

The mandal consists of 32 settlements.

Anakapalle municipality was merged with Greater Visakhapatnam Municipal Corporation.

### **Transport**

The Anakapalle—Anandapuram highway road is an arterial road of the mandal.<sup>[6]</sup> APSRTC runs city bus services from Anandapuram bus station to major destinations in the Visakhapatnam district.

## Anandapuram mandal



**Anandapuram mandal**  
Location in Andhra Pradesh, India

Coordinates: ↙ 17°53'53"N 83°23'07.34"E ↘ Coordinates: ↙ 17°53'53"N 83°23'07.34"E

<b>Country</b>	<u>India</u>
<b>State</b>	<u>Andhra Pradesh</u>
<b>Region</b>	<u>Visakhapatnam</u>
<b>Headquarters</b>	<u>Anandapuram</u>
<b>Area</b>	
205.32	
• Total	177.08 km <sup>2</sup> (68.37 sq mi)
<b>Population</b> (2011) <sup>[1]</sup>	
• Total	60,789
• Density	340/km <sup>2</sup> (890/sq mi)
<b>Languages</b>	
• Official	<u>Telugu</u>
<b>Time zone</b>	<u>UTC+5:30 (IST)</u>
<b>PIN</b>	531162, 531163
<b>Vehicle registration</b>	AP 31



Peddapadu in anandapuram mandal is a small village situated corner of the Visakhapatnam City about 24kilometers. to the north of the city of Visakhapatnam.. The nearest railway station is at Pendurthi about 20 miles. There are two approaches to the village viz. (i) via Pendurthi or (ii) *Thagarapuvalasa* (two comparatively bigger villages situated at a distance of one mile north and 1 t miles east of the village respectively).

. It is also under the jurisdiction of Anandapuram police station. Anandapuram is also the nearest market where the villagers generally sell their produce and purchase tools, implements, seeds and other necessities of life. Again Anandapuram provides the village with its nearest veterinary hospital, primary health centre and post office.

However, in spite of the remoteness of the village, quite a large number of the villagers daily go Anandapuram or Visakhapatnam either for service occupations or other work and thus maintain a consistent contact with the urban life.

The main consideration which guided us in the selection of this village for Socio-Economic study was its physical location i.e. it's being away from the major means of communications.

### **PHYSICAL FEATURES AND CLIMATE**

It is continuously entering the village peddipalem, The regular inundation damages the standing crops, impedes agricultural operations and creates the problem of waterlogging..

In addition to the above, the AP state Government has constructed a drain to pass out the rain water which used to flood their fields during the rainy season. The drain flows at a distance of about 4 miles from the village and whenever there is a breach in it, the water enters almost all the nearby villages and inundates the land.

### **SOIL**

The village has two types of soil viz., sandy and sandy-clay. The former is predominant on the southern and northern side of the village, whereas the latter is found in abundance on the eastern and western sides. Sandy soil is better suited for the cultivation of rice and vegetables .

## **CLIMATE**

The climate of the village is the same as that of Bheemunipatnam GVMS of Visakhapatnam. Summers are rather hot and winters very cold. The weather in winters, however, is usually fine and a shower of rain during the season is welcomed by the agriculturists as it is very beneficial for cultivation. The days in summer are very hot whereas nights are comparatively cooler. The rainy season generally starts in the middle of June and ends in September.

## **TRANSPORT AND COMMUNICATION**

As the village is situated three miles away from the National Highway 16 Visakhapatnam Srikakulam road, it is totally un-connected with the major means of communications. However, from Anandapuram regular and efficient bus services are available for all directions viz. Visakhapatnam, Pendurthi, Anakapalli, Sabbavaram, Thagarapuvalsa, APRTC. bus service also runs between Anandapuram and Visakhapatnam every twenty minutes and the villagers generally make use of it.

## **CREMATORIUM**

All the households in the village belong to the Hindu religion and follow the practice of cremating their dead. The only exceptions are children below the age of three years who are buried.

The village crematorium is situated at a distance of about one furlong to the east of the habiton. The crematorium for the scheduled castes is located in peddipadu village.

## **SOURCES OF WATER**

There are in all three drinking water wells in the village. No well is commonly owned except the one which is used by the village people. Out of the other two, one which is situated in the nearby fields.

### Acknowledgment

I sincerely thank to each and everyone, who supported me to complete this CSP (Community Service Project). I also thank to the people in the adopted village for their support for completion of this project. My sincere gratitude to my project mentors Dr.M.Ramana, Lecturer in Economics for his valuable suggestions and directions. I also like to wish my team members for their project completion. Last but not least, I am so grateful to My College IQAC Coordinator, Academic Coordinator, Vice Principal, Principal for their guidance during these 4 weeks Community project work.

N. Durga Prasad

(N. Durga Prasad)







N. Durga prasad

2nd - BA (H&P)

S.V.L.N.S. GOVERNMENT DEGREE COLLEGE  
BHEEMUNIPATNAM- VISAKHAPATNAM

Community Service Project Survey Questionnaire

Respondent Number

PART A: SOCIO-ECONOMIC AND DEMOGRAPHIC PROFILE

Village Name.... ~~Saitan~~ ~~Chitrala~~ Madhikalam

House No/Flat No.....

Name of the Respondent: Issac Chitrala

Address:

#Vizag

1. Sex:  Male  Female

2. Age (in completed years)

28 year

3. Religion: Hindu

4. Cast: SC

5. Sub Caste

6. Do you have a Phone:

Yes  No

7. Do you have a Mobile:

Yes  No

If yes, Number:

If yes, Number:

8. Do you have transport?

1. Car  2. Jeep  3. Tractor

4. Bullock Cart  5. None

Average consumption of fuel per month ... 3500/-

9. Education of the respondent:

Instruction: TICK ONLY ONE

- 1. Illiterate
- 2. Literate but no formal education
- 3. School up to 5 years (Class 1-5)
- 4. School up to 6-9 years (Class 6-9)
- 5. SSC/HSC

10. Occupation of the respondent

Instruction: TICK ONLY ONE

- 1. Farmer
- 2. Wage labourer
- 3. Skilled worker
- 4. Petty Trader (shop keeper)
- 5. Self employed

- 6. Under Graduate
- 7. Graduate /Post Graduate (General)
- 8. Professional (Doctor, Engg, LLB,MBA)
- 9. Technical (Diploma/IT)
- 10 Others (Specify) \_\_\_\_\_

- 6. Service – Government
- 7. Service Private
- 8. Homemaker
- 9. Student
- 10. Retired
- 11. Unemployed
- 12. Others

11. Does the respondent's house have electricity? **Instruction: OBSERVE AND WRITE**

Yes.  No  
Average units consumed per month ..1500/-

12. Type of House  
**Instruction: OBSERVE AND TICK ONE**

- 1. Hut
- 2. Semi Pucca
- 3. Pucca
- 4. Apartment
- 5. Independent house/Bungalow

14. What type of cooking fuel do you use  
**Instruction: TICK AS MANY AS APPLICABLE**

- 1. LPG/Gas
  - 2. Kerosene
  - 3. Firewood
  - 4. Gobar gas/bio fuels
  - 5. Others: Specify: \_\_\_\_\_
- No of cylinders consumed per year .....

16. Are there any persons with disabilities in the house?  
**Instruction: TICK ONLY ONE**

- 1. Yes.
- 2. No

18. Currently are you member of a Self Help Group?

**Instruction: TICK ONLY ONE**

- 1. Yes.
- 2. No

If yes indicate name:

Activity:

Is the group holding regular meeting:

- 1. Yes.
- 2. No

Does the group have a Bank Account:

- 1. Yes.
- 2. No

13. Where do you get your Drinking Water?  
**Instruction: TICK ONLY ONE**

- 1. Tap in the House
- 2. Common Tap
- 3. Hand pump / Bore well
- 4. Well
- 5. Tank/ Pond
- 6. Others: (specify): \_\_\_\_\_

15. What toilet arrangements do you have?  
**Instruction: TICK ONLY ONE**

- 1. Private (in your own house)
- 2. Common (shared by others)
- 3. Open fields
- 4. Others: Specify: \_\_\_\_\_

17. If yes, state nature of disability:

- 1. Visual
- 2. Speech

19. Currently are you a member of any social group, association etc? **Instruction: TICK ONLY ONE**

- 1. Yes.
- 2. No

If yes indicate name:



20. Indicate your economic status

Instruction: TICK ONLY ONE

- 1. BPL
- 2. APL
- 3. Red Card

21. Electrical appliances owned by the Household

Instruction: TICK AS APPLICABLE

- 1. Television Old/LCD/LED
- 2. Music player
- 3. Electric Mixer/Grinder/Food Processor
- 5. Air cooler
- 6. Washing Machine
- 7. Computer
- 9. Air conditioner
- 10. Refrigerator
- 11. Geyser
- 12. Fans number 3
- 13. Tube light LED/CFL/Incandescent Numbers 5
- Iron box
- Setup box/DTH
- Whether the appliances star rated Yes/No
- Any other.....

22. Family members

S No	Name of the family member	Relation with head	Age	Education qualification	Occupation	Blood Group
	Saidalek	Father	60 yr		farmer	B+
	Danamma	Mother	55		farmer	B+
	Rajesh	Brother	32		private job	B+
	Isaac	me	28		Network Engg	B+

23. Name five most pressing problems faced by your community?

(Indicate area and issue: e.g. Health, Epidemic, Environment, Pollution, Education, Drainage, Roads, Electricity, drinking water, sanitation, service delivery of Government Programmes etc)

	Area	Issue
1.	Moukabalasa	Drinking water
2.	-	-
3.	-	-
4.	-	-

5.	
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24. Property/ Land owned ..... (Area in Sq feet)  
Agriculture land .....  
Crop cultivated .....

**PART - B**

Village Profile: *madhupalem*

Area Population: *—*

District: *Vizag*

State: *Andhra pradesh*

Any other Information : *—*

25. Which of the following are there in the survey area: Provide a brief description, indicating number, type etc.

A) Anganwadi / Play School:  ①

B) Primary Schools:  ①

C) Secondary Schools:  ①

D) Colleges:

E) Health Centre (PHC/CHC):

F) Hospitals:

G) Youth clubs: *NO*

H) Sports clubs: *NO*

I) Environment clubs:

J) Village Knowledge Centre/Common Multi Media Centre/Common Service Centre: *NO*

K) Krishi Vigyan Kendra: *NO*

Name of the investigator: *N. Durga prasad*

Date:

Name of the supervisor:

Date:



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COMMUNITY SERVICE PROJECT

LOG BOOK

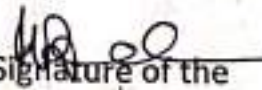
NAME OF THE STUDENT: N. Durga prasadh

GROUP: 1<sup>st</sup> - BA (HEP)

Registration Number: 121122201015

Name of the CSP: Women Empowerment

Date and Day	Activity Done	Signature of the Student
04/06/22 Saturday	The members gathered at the college and discussed choosing adopted village to conduct CSP	N. Durga prasadh
06/06/22 Monday	After the brainstorming finally chose Anondapuram	N. Durga prasadh
07/06/22 Thursday	Demonstrated and explained about the demographic survey and socio-economic survey by the CSP incharge.	N. Durga prasadh

  
Signature of the

Faculty In charge/ Mentor

SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM

COMMUNITY SERVICE PROJECT

LOG BOOK

NAME OF THE STUDENT: N. Durga prasad

GROUP: 1st-BA (HEP)

Registration Number: 121122201015

Name of the CSP: Women Empowerment

Date and Day	Activity Done	Signature of the Student
01/06/22 Wednesday	Assembled and discussed the nature and importance of Community service project	N. Durga prasad
02/06/22 Thursday	our mentor explained about the process for completing the Community service project	N. Durga prasad
03/06/22 Friday	DoS guidelines given by the CEE are explained by the mentor	N. Durga prasad

  
Signature of the

Faculty In charge/ Mentor



## SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM

## COMMUNITY SERVICE PROJECT

## LOG BOOK

NAME OF THE STUDENT: N. Dwiga prasad

GROUP: 1<sup>st</sup> - BA (HED)

Registration Number: 121122201015

Name of the CSP: WOMEN EMPOWERMENT

Date and Day	Activity Done	Signature of the Student
11/06/22 Saturday	After great discussion! Educational status of women is finalized	N. Dwiga prasad
13/06/22 Monday	Socio-economic survey format is finalized and planned to conduct the <del>so</del> into internal survey	N. Dwiga prasad
14/06/22 Tuesday	Visited Kammachi and conducted Socio-Economic survey.	N. Dwiga prasad

  
Signature of the

Faculty In charge/ Mentor



SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM

COMMUNITY SERVICE PROJECT

LOG BOOK

NAME OF THE STUDENT: N. Durga prasad

GROUP: 1<sup>st</sup> - BA (HEP)

Registration Number: 1211222.01.015

Name of the CSP: Women Empowerment

Date and Day	Activity Done	Signature of the Student
08/06/22 Wednesday	poor Camp survey was conducted at B.C Colony Kammadi	N. Durga prasad
09/06/22 Thursday	several proposals for CSP proposed by the one members in the team	N. Durga prasad
10/06/22 Friday	women Empowerment, women Education and Domestic Violence are the proposals for the project	N. Durga prasad

  
Signature of the

Faculty In charge/ Mentor

SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM

COMMUNITY SERVICE PROJECT

LOG BOOK

NAME OF THE STUDENT: N. Durga Prasad

GROUP: 1<sup>st</sup> - BA (HEP)

Registration Number: 121122201015

Name of the CSP: Women Empowerment

Date and Day	Activity Done	Signature of the Student
18/06/22 Saturday	Final draft of the awareness prepared and explained by the mentor and explained the process of collecting the data	N. Durga Prasad
20/06/22 Monday	A rally conducted in the Komaradi village and explained the inhibitors about the CSP	N. Durga Prasad
21/06/22 Tuesday	Data was collected in Komaradi village about the CSP. Visited	N. Durga Prasad

  
Signature of the

Faculty In charge/ Mentor



SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM

COMMUNITY SERVICE PROJECT

LOG BOOK

NAME OF THE STUDENT: N. Durga prasad

GROUP: 1<sup>st</sup>-BA (HEP)

Registration Number: 121122201015

Name of the CSP: Women Empowerment

Date and Day	Activity Done	Signature of the Student
15/06/22 Wednesday	Facing problems during survey. the people objected and forced to be conducted the survey	N. Durga prasad
16/06/22 Thursday	Visited nearest community hall and explained the villagers about the student project	N. Durga prasad
17/06/22 Friday	Rough draft was prepared and explained by the mentor	N. Durga prasad

  
Signature of the

Faculty in charge/ Mentor



# SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM

## COMMUNITY SERVICE PROJECT

### LOG BOOK

NAME OF THE STUDENT: N. Durga prasad

GROUP: 1<sup>st</sup>-BA (HEP)

Registration Number: 121122201015

Name of the CSP: Women Empowerment

Date and Day	Activity Done	Signature of the Student
25/06/22 Saturday	Attended internal viva - VOCE examination (presentation)	N. Durga prasad
27/06/22 Monday	The Report was submitted to the College	N. Durga prasad
28/06/22 Tuesday	Finally checked and submitted long book, Data collection Report, project Report, Internal viva marks statement.	N. Durga prasad

  
Signature of the

Faculty In charge/ Mentor

SVLNS GOVERNMENT DEGREE COLLEGE, BHEEMUNIPATNAM  
COMMUNITY SERVICE PROJECT

LOG BOOK

NAME OF THE STUDENT: N. Durga prasad

GROUP: 1st-BA (HEP)

Registration Number: 12 22 222 01015

Name of the CSP: Women Empowerment

Date and Day	Activity Done	Signature of the Student
22/06/22 Wednesday	Data analysed and consolidated the data	N. Durga prasad
23/06/22 Thursday	Report preparation, photo, editing and the rough draft of the report was prepared	N. Durga prasad
24/06/22 Friday	submitting the rough draft to the mentor.	N. Durga prasad

  
Signature of the

Faculty In charge/ Mentor